

THE CEREMONIES FOR  
THE HEALING.



1686



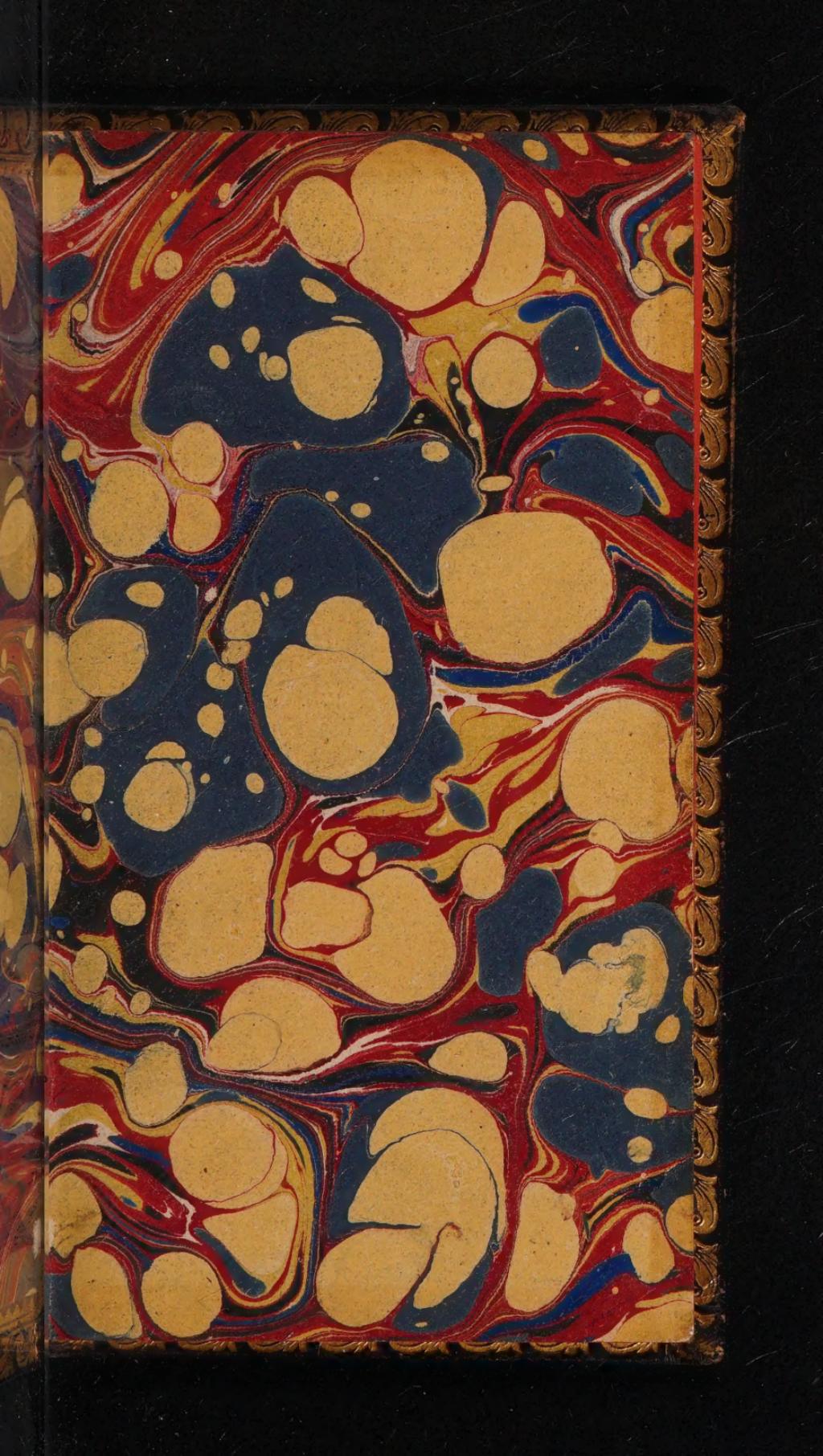












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Church of England



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THE  
CEREMONIES  
For the  
HEALING  
Of them that be  
DISEASED  
With the  
KINGS EVIL,  
Used in the Time of  
KING HENRY VII.

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Published by His Majesties Command.

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LONDON,  
Printed by *Henry Hills*, Printer to the  
King's Most Excellent Majesty for His  
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THE  
CEREMONIES  
FOR  
HEALING  
Them that be Diseased  
With the  
KINGS EVIL.

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*First, The King, kneeling,  
shall say,*

**I**N the Name of the Fa-  
ther, and of the Son, and  
of the Holy Ghost, Amen.

A 3

*And*

( 2 )

And so soon as He bath said  
that, He shall say,  
Give the Blessing.

The Chaplain kneeling be-  
fore the King, and having  
a Stole about his Neck  
shall answer and say,

The Lord be in Your  
Heart, and in Your Lips,  
to Confess all Your Sins.  
In the Name of the Fa-  
ther, and of the Son, and  
of the Holy Ghost. Amen.

Or else he shall say,

Christ

( 3 )

Christ hear us. In the Name of the Father, and of the Son, and of the Holy Ghost. Amen.

*Then by and by the King shall say,*

I confess to God, to the Blessed Virgin *Mary*, to all Saints, and to you, that I have sinned in Thought, Word, and Deed through my fault: I Pray Holy *Mary*, and all the Saints of God, and you, to Pray for Me.

A 4      *The*

( 4 )

*The Chaplain shall answer  
and say,*

Almighty God have  
Mercy upon You, and Par-  
don You all Your Sins, deli-  
ver You from all Evil, and  
confirm You in Good,  
and bring You to everlast-  
ing Life. Amen.

The Almighty and Mer-  
ciful Lord grant You Ab-  
solution and Remission of  
all Your Sins, time for  
True Repentance and A-  
mendment of Life, with  
the Grace and Comfort  
of

(5)

of his Holy Spirit. Amen.

*This done the Chaplain shall  
say,*

The Lord be with You.

*The King shall Answer,*

And with thy Spirit.

*The Chaplain,*

Part of the Gospel ac-  
cording to St. Mark.

*The King shall Answer,*

Glory to thee, O Lord.

A 5

*The*

*The Chaplain reads the Go-  
spel,*

**I**ast he appeared to those Eleven as they sat at the Table ; and he exprobrated their Incredulity and hardness of Heart, because they did not believe them that had seen him risen again. And he said to them : Going into the whole World, Preach the Gospel to all Creatures. He that believeth and is Baptized, shall be saved : But he that believeth not, shall

shall be condemned. And them that believe, these Signs shall follow: In my Name shall they cast out Devils, they shall speak with New Tongues. Serpents shall they take up, and if they drink any deadly thing, it shall not hurt them; they shall impose Hands upon the Sick, and they shall be whole.

*Which last Clause, ( They shall impose, &c.) The Chaplain repeats as long as the King is bandling the*

the sick Person. And in  
the time of Repeating  
the aforesaid Words,  
(They shall Impose, &c.)  
The Clerk of the Closet  
shall Kneel before the  
King, having the sick  
Person upon the Right-  
hand; and the sick Per-  
son shall likewise kneel be-  
fore the King: and then  
the King shall lay his  
Hand upon the Sore of  
the Sick Person. This  
done, the Chaplain shall  
make an end of the Go-  
spel.

And

And so our Lord *JESUS* after he spake unto them was assumed into Heaven, and sate on the Right Hand of God. But they going forth Preached every where; our Lord working withal, and confirming the Word with Signs which followed.

*Whilst this is reading, the Chirurgion shall lead away the Sick Person from the King. And after the Gospel the Chaplain shall say,*

*Dirige*

*The*

The Lord be with You.

*The King shall Answer,*

And with thy Spirit.

*The Chaplain,*

The beginning of the  
Gospel according to St.  
John.

*The King,*

Glory to thee, O Lord.

*The Chaplain then shall say  
this Gospel following.*

**I**N the beginning was  
the Word, and the  
Word

Word was with God, and God was the Word. This was in the beginning with God. All things were made by him, and without him was made nothing, that which was made. In him was Life, and the Life was the Light of Men. And the Light shineth in darkness, and the darkness did not comprehend it. There was a man sent from God, whose name was *John*. This man came for testimony : to give testimony of the Light,

Light, that all might believe through him. He was not the Light, but to give testimony of the Light. It was the true Light which lightneth every man, that cometh into this world.

*Which last Clause, (It was  
the True Light, &c.)*  
shall still be repeated so  
long as the King shall be  
crossing the Sore of the  
Sick Person, with an An-  
gel of Gold Noble, and the  
Sick Person to have the  
same

same Angel hang'd about his Neck, and to wear it until he be full whole. This done, the Chirurgeon shall lead away the Sick Person as he did before, and then the Chaplain shall make an end of the Gospel.

He was in the world, and the world was made by him, and the world knew him not. He came into his own, and his own received him not. But as many as received him, he gave

(14)

gave them power to be  
made the Sons of God  
to those that believe in his  
Name. Who not of blood  
nor of will of the flesh  
nor of the will of man, but  
of God are born. And  
the Word was made flesh  
and dwelt in us, and we  
saw the glory of him, glo-  
ry as it were of the only  
begotten of the Father, full  
of grace and verity.

*Then the Chaplain shall say*

The Lords Name be  
praised.

*The*

( 15 )

*The King shall answer,*  
Now and for ever.

*Then shall the Chaplain say  
this Collect following, pray-  
ing for the Sick Person or  
Persons :*

O Lord, hear my Prayer.

*The King shall answer,*  
And let my cry come  
unto thee.

*The Chaplain,*

Let us pray.

**A**lmighty and Ever-  
lasting God, the E-  
ternal

( 16 )

ternal Health of them that  
believe ; Graciously heau  
us for thy Servants for  
whom we implore the Aid  
of thy Mercy, that their  
Health being restored to  
them, they may give their  
thanks in thy Church, thro'  
**CHRIST** our Lord. Amen.

*This Prayer following is to  
be said secretly, after the  
Sick Persons be departed  
from the King, at his  
Pleasure.*

**A** Lmighty God, Ruler  
and Lord, by whose  
Good-

Goodness the Blind see,  
the Deaf hear, the Dumb  
speak, the Lame walk, the  
Lepers are cleansed, and all  
Sick Persons are healed of  
their Infirmities: By whom  
also alone the Gift of Heal-  
ing is given to Mankind,  
and so great a Grace, thro'  
thine unspeakable Good-  
ness toward this Realm, is  
granted unto the Kings  
thereof, that by the sole  
Imposition of their Hands  
a most grievous and filthy  
Disease should be cured:  
Mercifully grant that We  
may

may give thee Thanks therefore, and for this thy singular Benefit conferr'd on Us, not to Our selves but to thy Name let Us daily give Glory ; and let Us always so exercise Ourselves in Piety, that We may labour not only diligently to conserve, but every day more and more to encrease thy Grace bestowed upon Us : And grant, that on whose Bodies soever We have Imposed Hands in thy Name, thro' this thy Ver-  
tu

True working in them, and  
thro' our Ministry, may  
be restored to their former  
Health, and being con-  
firmed therein, may per-  
petually with Us give  
thanks unto thee the Chief  
Physician and Healer of all  
Diseases; and that hence-  
forwards they may so lead  
their Lives, as not their  
Bodies only from Sickness,  
but their Souls also from  
Sin may be perfectly pur-  
ged and cured: Thro' our  
Lord *JESUS CHRIST* thy  
Son, who liveth and reign-  
eth

( 20 )

eth with thee in the Unity  
of the Holy Ghost, Go  
World without end. A  
men.

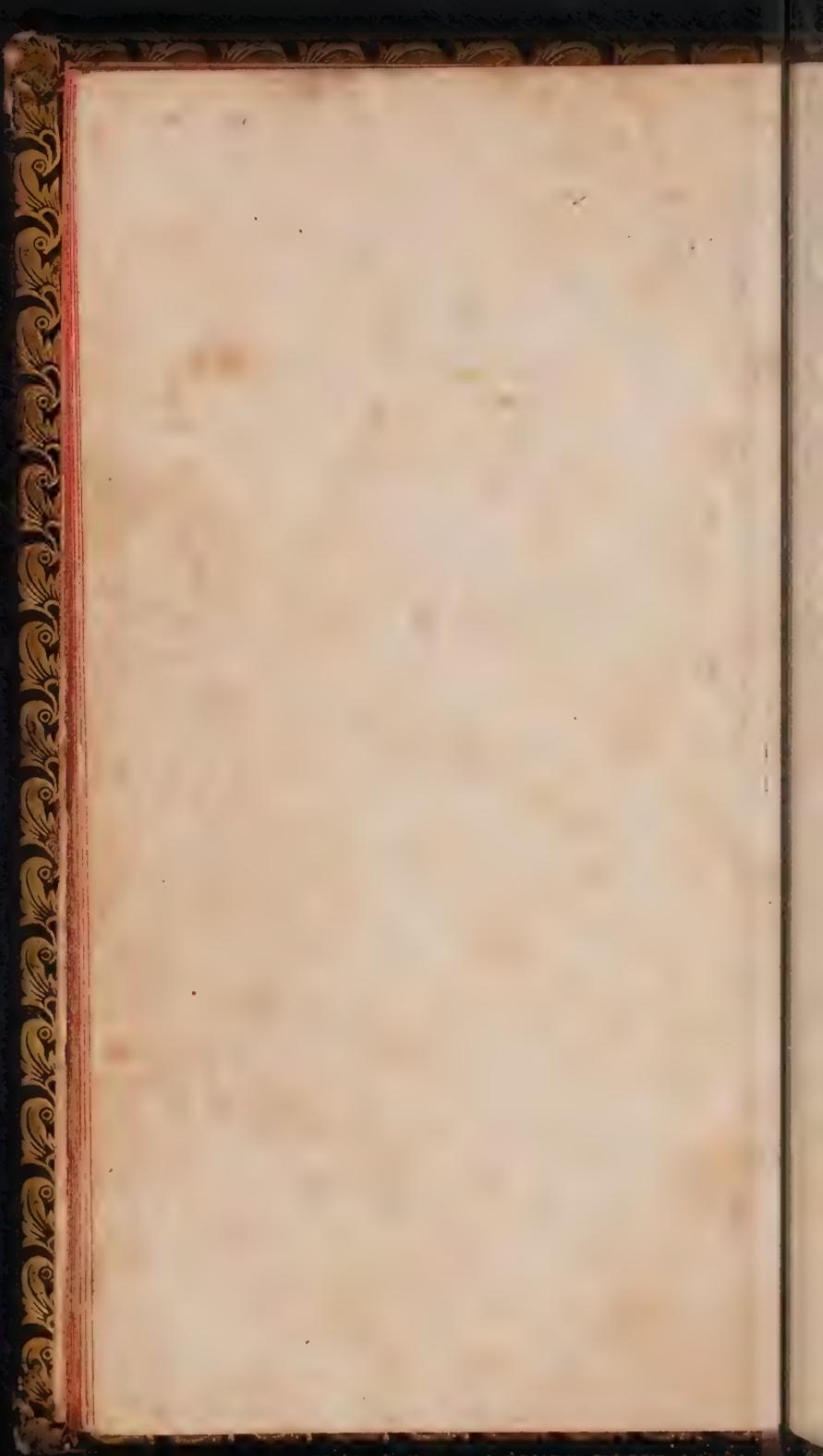
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